

STATE OF SOUTH CAROLINA, SEP 9 4 35 PM 1959  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Wade F. Bond in the State aforesaid, in consideration of the sum of Two Thousand Three Hundred Fifty and 14/100\*\*(\$2,350.14)\*\*\*\*\*DOLLARS, and subject to the mortgaged indebtedness herein below set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Walter L. Coker and Georgia Coker, their heirs and assigns forever.

All that piece, parcel or lot of land situate, lying and being on the Western side of Wilton Street in the City of Greenville, County of Greenville, State of South Carolina and known and designated as a portion of Lot #36, Section C of a plat recorded in the R.M.C. Office for Greenville County in Plat Book A at Pages 336 through 341 and according to a later plat by A. C. Crouch, November 1953, has the following metes and bounds to-wit:

BEGINNING at an iron pin on the Western side of Wilton Street, said iron pin being 75 feet South from the Southwestern corner of the intersection of Wilton Street and Croft Street and running thence N 83-13 W 108.75 feet to an iron pin, running thence S 1-14 W 75 feet to an iron pin, running thence S 83-13 E 108.75 feet to an iron pin on the Western side of Wilton Street, running thence along the Western side of Wilton Street N 1-14 E 75 feet to an iron pin, point of beginning.

The Grantees herein accept this Deed subject to the terms of that certain note and mortgage executed unto General Mortgage Co., recorded in Mortgage Book 579 at Page 173 and has a present balance of \$9,570.24.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 1st day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Nine

Signed, Sealed and Delivered in the Presence of

*Evelyn R. Pickett*  
*William B. James*

*Wade F. Bond* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me Evelyn R. Pickett

and made oath that s he saw the within named grantor(s) Wade F. Bond

deliver the within written deed, and that she, with William B. James

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 1st day of September, A. D. 19 59

*William B. James* (Seal)  
Notary Public for South Carolina

*Evelyn R. Pickett*

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mildred F. Bond

wife of the within named Wade F. Bond

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Walter L. Coker and Georgia Coker, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of September, A. D. 19 59

*William B. James* (Seal)  
Notary Public for South Carolina

*Mrs. Mildred F. Bond*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this 9th day of September 19 59, at 4:35 P.M., No. #7951